

21-DAY PRAYER FAST FOR NATIONS

February 5 to 26

Dear Friends,

During the last World Pray meeting, Bishop Jerry Bowers and the team were sharing with each other how that many of the Christians they were ministering to were discouraged and losing faith over the events of the day. They decided to encourage the people and help them to become more proactive by developing 21-Day Prayer Fast for Nations.

I invite and encourage you to join me and the team on this 21-Day Prayer Fast for Nations beginning February 5 through 26.

Also, please invite those in your ministry and your friends to join.

We include Bishop Jerry's notes and guide below. Click link for full letter, decrees and declarations.

Let God arise and His enemies be scattered,

Bishop Bob Coulter

21-DAY PRAYER FAST FOR NATIONS

February 5 to 26

Today in the nations, our greatest need is to preach the gospel of the kingdom. We face a battle with many roadblocks to the gospel. We face a pandemic virus, hostile governments, oppression, hunger, violence and the murder of our unborn children. Our battle is not with politics or men, but with principalities and powers in heavenly places. (Ephesians 6:12) Political leaders will not save us. There is a need to repent on behalf of our nation, its leaders and the Church which needs to find its voice and its knees before God on behalf of the nations. (2 Chron. 7:14). The shedding of the blood of our babies and violence needs to be addressed by spiritual leaders even if it is not politically acceptable.

When Daniel encountered warfare, he turned to God in a 21-day prayer and fasting effort. God has, himself, told us what kind of fast He is looking for in Isaiah 58. The apostles in the Book of Acts experienced a lockdown that restricted the preaching of the gospel. God showed them how to address it. With these biblical references in mind, the following 21-day outline applies biblical principles from Daniel 10; Isaiah 58 and Luke 4:18-20.

Bishop Jerry Bowers

21-Day Prayer Focus to renew Hope and Love in Christ

SCROLL DOWN FOR Decrees and Declarations

Day 1: Offer Praise and Thanksgiving unto the Lord. Read Luke Chapter Four and meditate on the battle Christ went through in order to bring a shift of focus from religion to showing the Father's love to the people. Pray into what God shows you.

Day 2: Read the feeding of the 5,000. What did Christ tell his disciples to do? Give to others.

Day 3: Read Matt. 10:5-8. What were the disciples to go out and do freely? Pray for others. How did Christ minister regarding man's need in Acts 10:38? Minister and speak freedom to others.

Day 4: Read Matt. 5:43-48. Who are we to love and how are we to act? Pray for your enemies.

Day 5: Read Luke 10:1-9, 17. What is our part in prayer-walking in our city or marketplaces? Speak peace.
What did Christ see in verse 17 that revealed how Satan was defeated by ministry to families? Follow this.

Day 6: Read Ephesians 5. What does it look like when our light shines? Walk in and speak light into darkness.

Day 7: Read Acts 4: Declare the mighty acts of God over your city and family. Call forth restoration.

Day 8: Read Acts 4: Lift up before God the restrictions in your life and city and declare that His word will come forth and not return void. Isaiah 55:10-11.

Day 9: Read Acts 4: Ask God to stretch forth His hand to heal people and show signs and wonders to break the strongholds of the enemy.

Day 10: Read Acts 4: Ask God to release "Boldness" over the release of His word that it will go forth with power in your city and fellowship.

Day 11: Read Acts 4: Ask God to show you what you can share with others to help them or encourage others to have hope.

Day 12: Read Acts 4: How does the resurrection of Christ speak life and hope into our present situations? What can you proclaim about how the power of His resurrection impacts truth, life and hope in our world today?

Day 13: Read Acts 3: What did Peter have that was more valuable than riches?

Day 14: Read Acts 3: Why did Peter take him by the hand and what does this say about our reaching out to others?
Day 15: Read Acts 3: What was the name of the gate where Peter found the lame man? The gate was known historically as the “Shushan Gate.” It commemorated the deliverance brought by King Cyrus who lived in the city of Shushan. It was literally known as a “Gate of Deliverance.” It was to this gate the disciples came to announce and greater deliverance and a greater deliverer than what Cyrus represented. They came to demonstrate this deliverance by healing the lame man. Speak a release of this gate in your city.
Day 16: Read Acts 3:26. Why are we told that God raised up Christ and what would he do for us? The word here “to bless” means to speak well of us.” How can he see all our iniquity and still speak well of us? He sees us complete in His Son and declares us righteous. We are to encourage others to come to the gate beautiful and believe in a new life Christ can offer them. Righteousness by faith is seeing ourselves in God’s eyes.
Day 17: Read Acts 4:4: How many heard the man’s testimony of entering the Gate Beautiful and believed his message? What does this suggest the church needs to be doing in our cities?
Day 18: Read Acts 4:7: What did the rulers want to know about how this miracle had happened? What does this say about our witness for Christ?
Day 19: Read Acts 4:10: How does wholeness come to us. (See also 2 Cor. 5:17) What message of hope can we give to people who are now fearing death and the virus?
Day 20: Read Acts 4:13: As the rulers heard the disciples speaking with boldness what did they realize about who they had been with?
Day 21: Read Acts 4:18-20. What did they affirm that they had to keep speaking about? Meditate on the sacrifice of Christ in Isaiah 53 and Phil. 2:1-16. How these texts affect what we speak about and how we should relate to our world? Make your own declaration on this.

Decrees and Declarations

Our battle is not with politics or men, but with principalities and powers in heavenly places. (Ephesians 6:12) Political leaders will not save us. There is a need to repent on behalf of our nation, its leaders and the Church which needs to find its voice and its knees before God on behalf of the nation. (2 Chron. 7:14). The shedding of the blood of our babies and violence needs to be addressed by spiritual leaders even if it is not politically acceptable. We need an Elijah anointing to turn hearts to the children and children to the fathers. (Mal. 4:5-6). We need a Jehu anointing to deal with the spirit of Jezebel with her false prophets and to call forth righteousness.

We call forth repentance and a consecration of God’s people who will again “Humble themselves, turn from their wicked ways (practices), seek God’s face and ask Him to heal our lands.” 2 Chron. 7:14

TMCI Prayer and Fasting Decrees and Declarations (1/21)

- 1) We declare and decree the breaking of the heavy yoke of oppression. We take on HIS yoke of HIS manifest glory. Manifesting in feeding the hungry, preaching good news to the captives and clothing those who are naked spiritually and physically.
- 2) We declare and decree the thick weighty presence of GOD. We break the heavy weight of evil and sin over ourselves, households, states, nation, and our assigned nations. May we be lost in the folds of his train of HIS robe that fills the temple and lead others to that place.
- 3) We declare and decree the loosing of heaven angel armies to the break our cultural evils (focusing especially on the child sacrifice we call abortion) and help pull down His Kingdom culture. Angels assigned to break up fallow ground, break us out of the cultural iniquity, break through our strongholds and illegally throned kings and rulers, and those who war with us in our Passover and possessing of our inheritance.
- 4) We declare and decree we will partner with heaven for the ushering in the end time harvest where bonds of great strength and love are forged between the old and young. We repent for our sins, our family, our states, our nation and our assigned nations.
- 5) We decree and declare perfect love that casts out all fears so we can pray for those who persecute and despitefully use us. We declare and decree courage, wisdom and revelation is our portion * We forget that the last part of the beatitudes is blessed are those who are persecuted for theirs is the kingdom of heaven. There is a mighty, fierce weaponized angel whose name is perfect name. Love must drive all we do.

ISAIAH 58 – GOD’S PRIORITY FOR FASTING

Isaiah 58 tells us the fast that God is looking for in times of hardship to see His divine intervention. He says, “This is the fast I have chosen. He then goes on to list what he is asking His people to do to see oppression defeated:

1. Loose the bonds of wickedness by undoing heavy burdens; letting the oppressed go free and by breaking every enslaving yoke. (Isa. 58:6/Luke 4:18)
2. Share your bread with the hungry by feeding the poor or bringing them into your home and when you see the naked cover them. Do not hide from your own family. Show them the righteousness of Christ and how we can have our sins covered. (Isa. 58:7) See the feeding of the 5,000 in John 6:1-14
3. The glory of God will shine forth when we show others God’s love and freedom in Christ. Light will break forth. Now you’re healing and new life will go before you leading to peace and prosperity. The glory of God will follow you. (Isa. 58:8) See Matt. 10:5-8. We need to purpose to set others free.
4. Stop participating in evil. Stop pointing the accusing finger and speaking evil of others. (Isaiah 58:9). Read Matt. 5: 43-48. We are to love our enemies, forgive them and do good to them.
5. Instead, extend your soul to the hungry and refresh those who are afflicted and oppressed. (Isaiah 58:10) There is a need to pray for and reach out to others who are burdened and hurting. Luke 10:1-9.
6. Then expect to see your light shine away the darkness. And you will see your gloom will become like noon day. (Isaiah 58:11) Read Ephesians 5:8 speaking about being children of

light in the darkness.

The Sin of Abortion – shedding of innocent blood. Since New York led the way with on demand abortions on April 9 and 10, 1970, it has now been fifty years. It was later made a national law on Jan. 22, 1973.

In Israel, every 50 years there was a Jubilee. It mandated that lands and possessions lost be returned. But it also met that those who had taken had to give back what they took. Lives were taken by the 1970's generation. Since that time, they are now repaying with their own lives. Think for a minute. What age bracket is most impacted by Covid-19 deaths? The younger generations are hardly touched, but nursing home patients are being whipped out. The sin of Israel that brought judgement was the sacrificing of their children to Baal. In response, Twenty-year-old people in 1970 would now be 70 something! God sent the Prophet Jeremiah to prophecy against Israel for sacrificing their children. He prophesied judgment over the Valley of Hinnom where the sacrifices took place. (Jer. 19:4-8) He said that this place would be remembered for its plagues. (Jer. 32:35,36). When New York started abortions in 1970, two other states joined them. One of these was the state of Washington. The first recorded Corona Virus case was in Seattle, Washington. The beginning of Jan. 22, of 2020, New York voted in an abortion law that allowed the killing of children up to birth and including after birth. This new law was openly celebrated with joy on national T.V. Now fifty years after New York's first actions to promote abortion on demand, judgment comes upon the gate where it all started. The New York Times wanted to know the rate of the most infections. They discovered that infections were their highest on April 9 and 10 of 2020. The same date New York first approved abortions on demand. New York will be remembered for its plagues.

The Prophet Jeremiah smashed a jar and made a declaration of God's coming judgment, "*And go out to the valley of the Son of Hinnom, which is by the entry of the Potsherd Gate; and proclaim. And they shall bury them in the Tophet till there is no place to bury them.*" (Jer. 19:11). They had to bury the dead in the Potters Field. This happened also to New York. There were so many deaths the city morgues and funeral homes could not accommodate them. They took the unclaimed bodies to a place called "Hart Island," Hart Island is called, "The Potter's Field."

When God's warnings of judgements are not listened to and responded to with repentance, then we know from the Biblical pattern that worse judgments will follow. Israel was first attacked by Babylon as a form of judgment in the year 602 BC. Nineteen years later in 586 BC they were attacked again and destroyed by Babylon when they failed to repent. The Covid-19 virus is called "Nineteen" for a reason.

God gave America 19 years to repent after 911. Now here we are nineteen years later following 2020. While there was a stunned outcry at 911, the turning to God did not continue. The Church has to find her knees and her voice to cry out to God and to this nation concerning the sin of abortion or something much worse is coming. The nation that has the most abortions is China.

The plague started in China. The nation most responsible for abortions by its influence on other nations to sanction the killing of children in the womb is America.

The Jubilee requires a return of life for life from the unrepentant inhabitants of the land. This is why other nations beside America are sharing in this pandemic. The blood of one billion babies from the combined nations of the world are crying out to God, but the Church is mostly tone deaf and is not listening to what God is hearing. This has to change. America led other nations to follow in this sin. Therefore, America must now lead other nations to repent of this sin. There are also countless women suffering from abortions that were convinced to sacrifice their children who now need healing.